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The

REMNANT OF ISRAEL

THE LAW AND
THE PROPHETS



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"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.

Vol. 6

OKLAHOMA CITY, OKLA., MAY, 1924

No. 17

THE UNVEILING

While a statue's being chiseled,
'Tis an unseen work of art;
For 'tis hidden from the people,
While the sculptor does his part;
And the many by it passing
Know not that a work's begun
And will give to thousands pleasure,
When the artist's work is done.

So it is with God's own people,
Who are His image fair;
None can see their lovely faces,
Nor the shining robes they wear,
Till a day of revelation,
When the veil will be withdrawn;
All will then behold their beauty,
In the glorious light of dawn.

—Ethel DeWitt.

WILL THE TURK MOVE TO JERUSALEM?

I. C. Sultz.

From current events for the past few years it is evident that no such a move will take place at least in the near future. The following quotation is taken from the Kansas City Star of recent date, and the conditions here spoken of virtually forbid such a movement:

"Annexed to the treaty of Lausanne is a special straits convention whereby the waterways linking the Mediterranean and the Black Sea henceforth are thrown open to both warships and merchantmen of all nations. It is the unanimous verdict that Soviet Russia's last minute decision to adhere to this agreement stands out as the most significant single feature of the Lausanne conference. Bolshevik Russia probably has committed Russia for all time to opening the straits to men-of-war.

"Underlying all of the weary, endless daily struggles, one thought dominated all discussion. It was that Turkey should be brought back to Europe and not be forced to ostracism to cast her lot with Mohammedan people of the East-Egypt, India, Persia, Arabia and Afghanistan."

Such conditions vividly forecast the complete drying up of the Great River Euphrates which takes place under the Sixth plague. As the Scriptures plainly teach that the Turk is to be an ally of the Kings of the East, the drying up of the Great River would not mean her removal from Europe so much as the removal or restraint of those powers which have been watching with jealous eye over Turkey and her straits.

Russia, the leader of the heathen, now begins to see that her efforts in years gone by to open the Dardanelles and the Mediterranean to the free use of the nations of the East are soon to be crowned with success.

Let no one be fooled into thinking that the Turk will move his capital to Jerusalem. The occupation of that country by England forbids such a move; and, furthermore, the Scriptures do not teach it.

WHAT IS THE SOUL

G. G. Rupert.

Every one thinks he has a soul, and most of them think it is some thing within that is separate from the body and is capable of an existence separate from the body, which leaves the body at death. Some think when it leaves at death it goes into some other form of animal life according to how it has lived here. They think their punishment is meted out by either going into some lower animal or being elevated to greatness according as they have lived here. This is called transmigration of souls. The American Indian thinks the future life of the soul will be in some happy hunting ground or spirit world. The large majority of professed Christians believe that when a man dies the real man does not die but his soul either goes to hell or heaven, to remain throughout eternity. The latter class relies on the parable of the rich man and Lazarus, as the Gibraltar for his belief and for eternal torment where the worn dieth not and the fire is not quenched, and a few other similar statements.

We wish to say all these beliefs are unscriptural and cannot be proven. We wish to say there are but two elements in man which cause his existence either here or hereafter. They are both plainly defined in the Bible and stated plainly what they are. The first statement is that God made man out of the dust of the ground. That is man as long as any form exists whether dead or alive. Second, that dust in making man was converted into flesh, bone, skin, and sinews, and it was formed into the image of God. All this was done before any life was possessed by him. Who will deny this? No one I am sure. Next, after this was done it says God breathed *into man* the breath of life and *man became a living soul*. *It is the man* all the time before he received the life giving power and also after he received it, and that man was said to be the soul, made alive by the breath of life. Paul says the first man was of the earth. Then one of these two things, which is the earthly man is called man and soul. Paul plainly says the first man was made a living soul. 1st Cor. 15. Now the second thing given man to give him life, is the next question. What was that? Job 27:3. "All the while my breath is in me and *the spirit of God is in my nostrils*." This tells the story of the second ingredient that possesses man *while alive*, and that is called *the spirit of God*. Who will deny that? No one, I am sure. Next, when man dies what becomes of him. "Then shall the dust return to dust as it was and the spirit return to God who gave it." Ec. 12:7. This settles the whole question to all who believe the truth. Note it does not say the spirit of a good man

goes to God and the spirit of a bad man goes to some other place. So then a division of good and bad does not take place at death. Note it does not say that any thing goes to God, but the spirit that he gave and that was His (God's) spirit, not some thing which was a part of man, which, we are told is the thinking part of man. No, it is the spirit of God. But the spirit of God, we are told is what makes all life exist in all of God's creation, so it returns to the fountain of life from which it came and man ceases to exist. This is the truth in a nut shell. What is the next step in the history of man? It is the promise of a resurrection from the dead and what is a resurrection? It is a *reproduction of man*? How will it be then? Ezekiel 37:1, tells us plainly that the graves will be opened and they will be brought forth and they will possess bone, flesh, skin, sinews, and then the Lord will put his spirit in them again and they shall live. That is reproduction. That is the hope of the overcomer. It is also stated plainly that all shall be made alive, those that are Christ's at his coming and the rest of the dead one thousand years later. Those who come up first will possess the land promised to their fathers, which is the new earth. The others will also come up on the earth, Rev. 20, and battle against the Lord and fire will come down from heaven and devour them. That is called the second death. Then the righteous will take the earth purified by fire and possess it forever. The wicked will be ashes under the souls of their feet.

This is the short cut to the story, but is a true one, hence soul, in its primary sense, means person. Eight souls were saved in the ark. Seventy souls came out of the loins of Jacob. So many souls were with Paul in the ship when he was shipwrecked. The word is used in its secondary sense in the scriptures, meaning affections, appetite, life, breath, and so on, but in no sense to mean what the people are taught it means. Darkness covers the earth and great darkness the people on most every Bible subject. The immortality of the soul, the conscious state of the dead, and kindred teaching leads to error of every kind and should be given up by all who wish to know the truth. The preachers who are leading their flocks in such error will realize too late their great mistake. We say to those who are straight on these things don't be afraid to take the animal by the horns and face the error. God wants men just now who will not shun to declare the whole truth and open their mouths boldly. The time to work is so short, you will wish very soon when too late you had been more brave in defense of the truth, and stirred up the people with the word of God. Cry aloud and spare not is our advice to all who know the truth.

Lincoln, Nebr.,

Apr. 22nd, '24.

Dear Sister Lucile:

I know you will be disappointed to not find a cheque in this letter but I have better news than money and I am so happy over it.

To begin with I have worked so hard all winter to sell a house or two so as to have tithe money and pay a note due in May and other bills etc. Well I have failed utterly—my first deal I almost made \$400.00 and the whole thing fell through and I even lost money. The next deal they even paid their money down and was all ready packed to move when one of the heirs would not sign the deed to a second mortgage so that fell through after 6 weeks of hard work, when the third fell through last week, I took a tumble to myself. I got down on my knees and told God I could not raise any money to help in his work and if he could use me instead I was ready to begin the next Monday. I had already received all those papers you sent me and I thought of a plan to go from door to door and leave them under the door or on the porches. Then I thought of another plan. I would knock at each door and urge them to read the paper, and tell them a little of the nature of its contents. I thought I would go to town first, but missed my car so I could not get to the bank in time so started out with my papers. I dressed very carefully in my best clothes to make a good impression. My first house was a Methodist member. She was beautiful to me and we talked on and on. She truly believes the seventh day is God's day. She agreed about the churches—the Yellow Peril, and thanked me for my papers and promised to read them all through. Some others were cleaning house but promised to lay the paper away till they had time to read it. One dear old lady said "I will read it through tonight" and thanked me. So I went on and on to the best of homes, having a nice little talk at almost every home. Then I ran on to some people I knew—one of my old patients—whose baby died in my hospital and who also died one year later. I knew she loved me when alive and I had never met her mother and I knew they were firm Lutheran church members and great church workers. I said "If I go here I will only start an argument and waste an afternoon," but something urged me in. They were very glad to see me. I told them what I was doing, what I had and was brave enough to tell them we must leave our churches to be saved. And then that dear old lady told me they had taken their papers out of their church because it was so full of creeds and bound by rules they could not find in the scripture. I stayed and talked with them for an hour. They pay tithe but help the

poor and unfortunate with it. The whole family are truly Christians at heart and are groping in the dark to get a firm hold of something to lean their faith on. I left 3 papers and they thanked me for my visit and begged me to come again.

I have known of this family for 4 years, have heard of their good Christian deeds and their faithful church work. Now did God send me to them just at the right time? I have a deep conviction that he did. Now I am going out almost every day all over the city. I won't sell anything now, but if you hear from any one from here, take their names and address. This last party is Sr. Johnson and Hawk. I hope to have money to send for more papers and tracts soon. But if I do all I can, God will do his part. He knows what I need for his work. He knows my personal needs also and will help me I am sure. I can see all of my past mistakes now and had I put in all of the winter in this work I am sure God would have blessed me more abundantly. Pray for these dear sisters and this work, as I pray for you and your work.

Lovingly

Inez Uptegrove.

They Abode With Him That Day.

"Aye, that day of days the two disciples abode with Jesus. What it must have meant! What they must have remembered from afterwards!

We think of it, and we wish we might have had such a day, to clearly watch His face as He spoke, to be in the same house, the same open space, sitting and listening to Him.

But are we really denied that experience? Has He not promised to come in and sup with us, aye, to make our hearts His habitation?

'Oh, eyes so hidden, not to see,
The Master seems to say to me,
'Your heart is now my dwelling-place
where you may look upon my face
And feel my Spirit's life and light,
Closer than touch, clearer than sight.
Lo, I abide with you alway,—
Not only one, but every day.'"

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Money has been very slow about coming in. But in the last few days God has sent enough for two publications, so I will get them out right away. One brother sent \$30.00 and two sisters together \$22.00. My husband suggested that I put the names of the donors and the amounts in the paper. I have thought of this myself, before, and it has puzzled me greatly. I appreciate so much what is sent. But I know that those who send money for God's work do not do it for self glorification. And I wouldn't want to give the impression that I thought any more of those who give the most. I have in mind two different sisters, especially, who help me almost none with means, but they encourage me by their letters and prayers. No matter whether I get to answer their letters or not they keep coming just the same.

It all helps, and I want God to touch people's hearts regarding the sending of money. I know He has done this thing very directly, a number of times.

One man from Colorado, during last year, sent more money than anyone else, by far. Yet I said nothing in the paper. Should I have done so? I was afraid maybe the principle wasn't right. Readers, let me know what you think about it. I could put names and amounts, amounts without names, or names without amounts.

Anyone for the asking, may have an itemized statement of amount received, and expenditures for last year.

Bro. Adolph Schenk and Sister Emma Stoller were married in January, I believe it was. They are both contributors to the paper, in articles and in finance also. They both love the Lord and His work. I feel sure God's blessing will be with them.

Bro. Klostermeyer, father of Elsie Klostermeyer-Rupert, died one week ago Sabbath, April 26th, at Pery, Okla. He was nearly ninety years old. He was a man of few words, but his life was a wonderful sermon. And all who knew him feel that if they are fortunate enough to be in the earth made new, they will see him there.

Bro. Clark, president of the Oklahoma Conference of S. D. A's, preached the funeral sermon. His text was Hosea 13:14.

POISONS

Hatred is not kept in a bottle with a skull and cross bones on the label but it is a poison just the same.

So is envy.

So is malice.

So is jealousy.

Mental poisons to begin with, they become physical poisons after awhile.

Anger is a sudden and violent poison which temporarily destroys the reason.

The others are slower, but they are just as deadly in the long run.

No one can attend to his own affairs when he is busy scheming to bring about the destruction of somebody else.

No one can lift himself up when he is trying to drag other people down.

To brood over hatred, to spend unhappy hours worrying because other people are prospering too greatly speedily spends all the mental powers.

No one is so ineffective as the soured person who nurses grievances, real or imaginary.

The criminal mind is a poisoned mind—and almost invariably it is poisoned by hatred or envy.

"Ane Stick'll Never Burn."

"An old Scotch Christian used on occasions to say this to his young folks when the fire burned low: 'Ane stick'll never burn! Put more wood on the fire, lad; ane stick'll never burn!'

We might say the same to each other as Christians when the fires on the altars are burning low, when the Church needs reviving, when the love we have for the Savior seems faint. 'Let us get the sticks together,

laddie; let us get together: let us pray one with the other and one for the other, if one stick burns poorly, if all are brought together by a great common desire, it may be the flame will burst out through all the Church. We then shall all be revived. For let us remember, laddie that there is a promise out "Where two or three are gathered together" and laddie, that promise is up to you."

A Positive Appeal and Challenge to Seventh Day Adventists and All Others in Error to Correct Wrong Teaching.

This is the tract I want to epitomize today. First it is very important that you realize that it is to "All Others in Error" as well as to Seventh Day Adventists, S. D. A's are not the only people in the world who are in error on the 7th, 8th and 9th of Daniel.

Second, let not personalities enter into your search for truth. Truth is above everything. You may have thought the author at fault in his relations to the S. D. A. denomination, or you may not agree with all his views, but none of these things alter truth. It's not the one who presents a thing, but the truth of what's presented that counts.

Because I do not believe Mrs. E. G. White was inspired, in the sense that the Bible writers were, or that her interpretations of scripture are final and infallible, would I discard all her writings? No indeed. Far be it from anyone to do so. And I'm sure the author of this tract, while he disagrees on these chapters with the denomination it was not personal.

Let me quote a little from Mrs. E. G. White before I go further.

"If there are those whose faith in God's word will not stand the test of an investigation of the Scriptures, the sooner they are revealed the better. * * *

We cannot hold that a position once taken, an idea once advocated, is not, under any circumstances to be relinquished. There is but one who is infallible,—He who is the Way, the Truth, and the Life.

The Lord often works where we least expect Him; He surprises us by revealing his power through instruments of his own choice, while He passes by the men to whom we have looked as those through whom light should come. God desires us to receive the truth upon its own merits,—because it is truth."

I could quote much more just like that. I believe every bit of it. Each one of us is responsible to God individually for the use of our minds, guided by Him, in the study of his word.

This tract gives first an exposition of Dan. 7-8-9.

The author did not believe that the 2300 days ended in 1844. He is not infallible, but he gives the bible for it. Read it and see what you think.

He next takes up the 1844 movement under the heading, "Was William Miller's Work a Fulfillment of Daniel 8:14?"

He quotes from the Review and other papers printed in 1844-1850 showing the positions of William Miller and his associates. How many times they were mistaken and how they laid it to God's Providence. Sister White also adhered to these views.

On page 27 he gives an extract from a writing by Elder White (Mrs. E. G. White's husband) about Mrs. White's visions. It is found on page 22; "A word to the little flock." It reads as follows: "I cannot endorse sister Ellen's visions as being of divine inspiration, as you and she think them to be; yet I do not suspect the least shade of dishonesty in either of you in this matter. I may perhaps express to you my belief in the matter, without harm. It will, doubtless result either in your good or mine. At the same time, I admit the possibility of being mistaken. I think that what she and you regard as visions from the Lord are only religious reveries, in which her imagination runs in things in which she is most deeply interested. While she is absorbed in these reveries she is lost to everything around her. Reveries are of two kinds, sinful and religious. Hers is the latter. Rousseau's, a celebrated French infidel, were the former. Infidelity was his theme, and his reveries were infidel. Religion is her theme, and her reveries are religious. In either case, the sentiment in the main, is obtained from previous teachings or study."

The author then goes on to say, "The above are not only facts, but are the only true position to be taken regarding Mrs. White's writings.

Some say they are either of the devil or from God. Let it be as it may, one thing is sure, they were not visions from God like those written by any prophet of the bible, for no one ever read of the Bible prophets making mistakes and then laying those mistakes to God's Providence. Such a thing cannot be found in the bible."

If every one reading this paper could only realize my personal feelings about all this. I knew Sr. White and loved her. I believe she was absolutely sincere and a good woman. And my only desire is that everyone will study the Bible for himself, for no one is infallible but God.

If this tract be true, I know God will direct it into the hands of those who are honest at heart.

THE TRIAL OF THE UNIVERSE

Adolf Schenk

But of the tree of the knowledge of good and evil thou shalt not eat of it, for in the day thou eatest thereof thou shalt surely die. Gen. 2:17.

To many minds, the origin of sin and the reason for its existence are a source of great perplexity. They see the work of evil, with its terrible results of woe and desolation, and they question how all this can exist under the sovereignty of One who is infinite in wisdom, in power, and in love. There is a mystery of which they find no explanation. And in their uncertainty and doubt, they are blinded to truths plainly revealed in God's Word, and essential to salvation. There are those who, in their inquiries concerning the existence of sin, endeavor to search into that which God has never revealed; hence they find no solution of their difficulties; and such as are actuated by a disposition to doubt and cavil, seize upon this as an excuse for rejecting the words of Holy Merit. Others, however, fail of a satisfactory understanding of the great problem of evil, from the fact that tradition and misinterpretation have obscured the teaching of the Bible concerning the character of God, the nature of His government, and the principles of his dealing with sin.—The great Controversy between Christ and Satan. Page 492.

There was a time in the history of my life, when I was one of those who had been perplexed concerning the things mentioned above. It was a great mystery to me as to why God, who is Almighty and loving, does not put a stop to sin which causes all the oppression and distress in the universe. And because God did not put a stop to these evil conditions, I came to believe that it was His will and pleasure that these things should exist. Often when hard times came upon me and things went contrary to my will, I am ashamed, and sorry to say, that many times I got so angry against God that I cursed and misused His holy name in a way I would not dare to tell.

But before we consider the subject as to why God permits evil to rule so long in the universe we will first consider other things in order that the reader might better understand the subject when we come to the point in the closing pages of this article.

There was a time when everything that had life in God's great universe, knew of nothing else but of things that are good and fair. Therefore everything that had life whether they were men, beast or angels, was enjoying freedom and happiness to the uttermost. In those days the wolf did dwell with the lamb, and the leopard did lie down with the kid; and the calf and

the young lion and the fatling together. The cow and the bear did feed; their young ones did lie down together; and the lion did eat straw like the ox. They did not hunt nor destroy in all the universe of God. There was no death, nor sorrow, nor tears, nor crying, neither was there any pain. Men's righteousness was like the waves of the sea and their peace was like a river. The morning stars sang together, and all the sons of God shouted for joy. One pulse of harmony and gladness did beat through the vast creation. From Him who created all, did flow light and life and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declared that God is love.

Why is it that those pleasant conditions of happiness and Liberty do not exist anymore as they did in those days? In those days every man and angel carried out the will of God and this is what brought about those great blessings. Every intelligent being loved God who created them and who gave them the beautiful universe for them to enjoy and to dwell therein. Yes they loved God who gave them such a good home, and because they loved him they carried out his will. And the will of God is, to keep his righteous law. Rom. 2:18, 13. For we are told by the word of God, "This is the love of God, that we keep his commandments: and his commandments are not grievous. They are sweeter than honey and the honeycomb. More to be desired are they than gold, yea, than much fine gold." "He that loveth me will keep my commandments." And again, "He that keepeth my commandments is the one that loveth me," ye are my friends if ye do whatsoever I command you. 1 John, 5:3. Psa. 19:10. John 14:21-24. John 15:14. God said to Israel at one time, "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea." Isa. 48:18. The work of rightdoing shall be peace; and the effect of righteousness, quietness and assurance forever. Isa. 32:17.

So from the above scriptures it is plain that, because every intelligent creature in God's universe was willing to live in harmony with his law, that such wonderful harmony, happiness and liberty existed. But there came a time when these pleasant conditions ended, for we read in Rev. 12:7-9. "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels. And prevailed not; neither was their place found any more in heaven. And the dragon was cast out, that old serpent, called the Devil, and Satan, which deceived the whole world: he was cast out into the earth, and his angels were cast out with him."

From the above we learn that there was war in heaven. The question now is, what caused this war in heaven? Answer. For if God spared not the angels that *sinned*, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; 2nd Pet. 2:4. Another question now arises which ought to be understood by everybody. What is sin that caused this war in heaven? We are told by God, "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. 1st. John 3:4. For where no law is, there is no transgression. (No sin) Rom. 4:15. So from God's word it is plain that it was sin, the transgression of God's law, by his creatures, that disturbed and ended the wonderful liberty, peace and happiness that existed in the universe in those days. There was a law; and as long as every intelligent being acted in harmony with that law, there was freedom and happiness and peace. But as soon as that law was disregarded there was war in the universe.

From God's word we learn that there was a certain highly exalted angel, a covering cherub, who after God and Christ, occupied the highest position in the universe among the intelligent beings. It is said that this beautiful angel was full of wisdom and perfect in beauty. This wonderful angel raised a rebellion against God's law of Ten Commandments. And Christ, by whom God created the entire universe, *maintained* and defended them, and this caused a war in heaven. Reader, please do not forget that it was sin, which is the transgression of God's law, that caused that war in heaven. Now what part of God's law did that beautiful angel, whose name was Lucifer, transgress? Let God's word answer. "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High." Isa. 14:12-14. Another scripture says. "Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God." 2 Thess. 2:4.

From the above we can clearly see what part of God's law was transgressed by Lucifer, who was afterwards called Satan. He desired to be like God or even above God. He coveted the place or the throne of God. He desired to rule the universe in the place of God. In short he wanted to be God. Now what commandment in the law of God stood in his way? The commandment that says, "Thou shalt have no oth-

er Gods before me." But as long as God's law is binding, it is impossible for Satan ever to occupy God's throne and to rule the universe. In order for Satan to occupy the throne of God, the law of ten commandments must first be abolished. So from this we learn that the war in heaven was over God's law of ten commandments. The great question in the controversy was, shall the law of God, which is perfect, which the Apostle Paul says, is holy and just and good, be maintained or shall it be abolished?

Now read Mat. 4:8-10. "Again the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, all these things will I give thee, if thou wilt fall down and worship me." Then saith Jesus unto him, get thee hence, Satan: for it is written, "Thou shalt worship the Lord thy God, and him only shalt thou serve." What do we now learn from this? From this we learn that the controversy over the law of ten commandments is transferred from heaven to earth and that Satan was anxious to induce Christ to transgress one of the ten commandments, the one which says, "Thou shalt have no other Gods before me." How anxious was he? He was willing to give him all the kingdoms of the world if he only would transgress one of the ten commandments. What did Christ do? He did on earth exactly what he had done before in heaven. He maintained the law of ten commandments against the attacks of the devil. The holy Ghost tells us that Christ would magnify the law, and make it honorable. And this is what Christ did. In all his teachings, in all his words and actions while here on earth, he magnified the law of God and made it honorable. And everyone who is a follower of Christ, is doing the same as Christ did. He says, "My sheep hear my voice and follow me." John 10:27.

(To be continued)

BROADCASTING THE BIBLE

Mr. Buxton, whose firm is a large publisher of Bibles, presented the following interesting facts concerning the business of publishing and distributing Bibles:

More than 660,000,000 Bibles have been printed in all languages throughout the world since printing was invented in the middle of the fifteenth century.

Approximately 8,000,000 Bibles are printed in the United States every year and 35,000,000 throughout the world.

The American Bible Society distributes 5,000,000 Bibles annually in the United States and foreign countries.

The British and Foreign Bible Society of London, England, distributes 10,000,000 Bibles annually.

Eighty million people in the United States out of an estimated total population of 115,000,000 own Bibles.

One of the very first Bibles ever printed, known as the Gutenberg Bible, is still in existence. This Bible is more than 450 years old.

"The first portion of the Bible to be printed in English was Tyndale's translation of the New Testament. This was printed nearly a hundred years after the Gutenberg Bible. A number of copies of this work exist in the British Museum and in the book collections of the great English universities. The translation of Myles Coverdale was the first complete Bible done in English and was printed in 1535. It might surprise those not familiar with the evolution of our modern Bible to know how closely the Authorized version, prepared by the best scholars of England during the reign of James I in the early seventeenth century, follows the text of Tyndale and Coverdale and of the earlier translation made by John Wycliffe in manuscript form before the invention of the printing press.

"Statistics show that there is still a wide field to be covered in Bible distribution but I believe that the great majority of the 35,000,000 people in the United States who do not own Bibles have had the benefit of Bible instruction at some time in their lives and have abundant opportunities of reading the Scriptures. It is worthy of note that house-to-house salesmen who sell the Bible are, almost without exception, welcome in every home.

"There are some fifteen Bible publishing houses in addition and more Bibles are printed in this country than any other book. It is also true that more Bibles are printed in the world than any other book. Money invested in the printing and distribution of Bibles in this county amounts to several million dollars."

In pointing out opportunities for reading the Bible by those who do not own a copy, Mr. Buxton said the Gideons distribute free 32,000 Bibles annually among the hotels of the United States and Canada. Since 1908 when this society first began the work of distribution, it has distributed 532,969 Bibles.

In this issue I have taken up the tract "A Positive Appeal and Challenge to Seventh Day Adventists and All Others in Error to Correct Wrong Teaching."

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